

**SCBA Community Expo 2015**  
**Saturday, March 14, 2015 • 9:00 a.m. to 3:00 p.m.**  
**Sykesville Freedom District Fire Department**

**Exhibitor Registration Form**

*Not a member? Contact Shelli at [shelli@southcarroll.org](mailto:shelli@southcarroll.org) or 410-206-6296 to join the SCBA*

**YOU DO NOT NEED TO BE AN SCBA MEMBER TO BE A VENDOR**

**Registration Deadline is February 18, 2015**

**Exhibitor Information:**

Contact Name: \_\_\_\_\_

Business/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Booth Reservation:**

\_\_\_\_\_ **SCBA Members:** \$75 by Jan 15, 2015, \$85 beginning Jan. 16, 2015 \$ \_\_\_\_\_

\_\_\_\_\_ **Non-Members:** \$85 Due by Feb. 18, 2015 \$ \_\_\_\_\_

\_\_\_\_\_ Electrical connections at \$25 per booth \$ \_\_\_\_\_

**Mandatory Requirement – You MUST Check One:**

\_\_\_\_\_ Yes I want the SCBA purchase a silent auction gift of \$25 or more \$ \_\_\_\_\_

\_\_\_\_\_ I will provide an appropriate gift of \$25 or more for silent auction  
(*ex: gift cards, company products or services*) **please send in with payment**

**2015 SCBA Yearly Membership:**

\_\_\_\_\_ 2015 Membership \$110.00 \$ \_\_\_\_\_

**TOTAL ENCLOSED** \$ \_\_\_\_\_

***Sponsorship Opportunities Available! For additional information, please email  
[info@southcarroll.org](mailto:info@southcarroll.org) or call the SCBA at 410-206-6296.***

Each booth is provided with an 8' table and chair. Space is limited and assigned on a first-come basis. Electricity is at a first come/first serve basis. **Registration payment is nonrefundable.** Online payment at [www.southcarroll.org](http://www.southcarroll.org) or make checks payable to South Carroll Business Association.

Send completed form and payment to:

**South Carroll Business Association, PO Box 1401, Eldersburg, MD 21784**

**For additional information email [info@southcarroll.org](mailto:info@southcarroll.org)**

**YOU WILL BE CONTACTED WITH YOUR BOOTH NUMBER & PLACEMENT**

**I agree that South Carroll Business Association may use such photographs of me with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content. I have read and understand the above:**

Print Name \_\_\_\_\_ Signature \_\_\_\_\_

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